

## **Notice of Meeting**

### **ASSEMBLY**

**Wednesday, 18 May 2011 - 7:00 pm  
Council Chamber, Town Hall, Barking**

To: Members of the Council of the London Borough of Barking and Dagenham

**Chair:  
Deputy Chair:**

Date of publication: 10 May 2011

Stella Manzie  
Chief Executive

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### **AGENDA**

- 1. Appointment of Chair and Deputy Chair**
- 2. Apologies for Absence**
- 3. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.
- 4. Minutes - To confirm as correct the minutes of the meeting held on 30 March 2011 (Pages 1 - 14)**
- 5. Appointments to the Political Structure and Other Bodies 2011/2012 (Pages 15 - 36)**
- 6. King William Street Quarter and Eastern End Thames View Disposal and Delivery Options (Pages 37 - 64)**
- 7. Council Constitution (Pages 65 - 74)**
- 8. Annual Report of the Cabinet (Pages 75 - 78)**
- 9. Annual Report of the Development Control Board (Pages 79 - 81)**

10. **Annual Report of the Licensing and Regulatory Board (Pages 83 - 85)**
11. **Annual Report of the Personnel Board (Page 87)**
12. **Annual Report of the Public Accounts and Audit Select Committee (Pages 89 - 108)**
13. **Annual Scrutiny Report (Pages 109 - 128)**
14. **Annual Report of the Standards Committee (Pages 129 - 136)**
15. **Motions**

No motions have been received.
16. **Leader's Question Time**
17. **General Question Time**
18. **Any other public items which the Chair decides are urgent**
19. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

20. **Any confidential or exempt items which the Chair decides are urgent**